

FOR CONTINUATION SEE SHEET UP1

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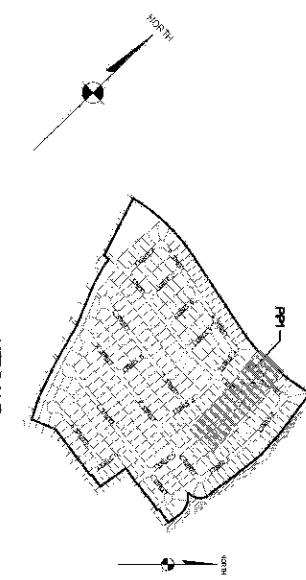
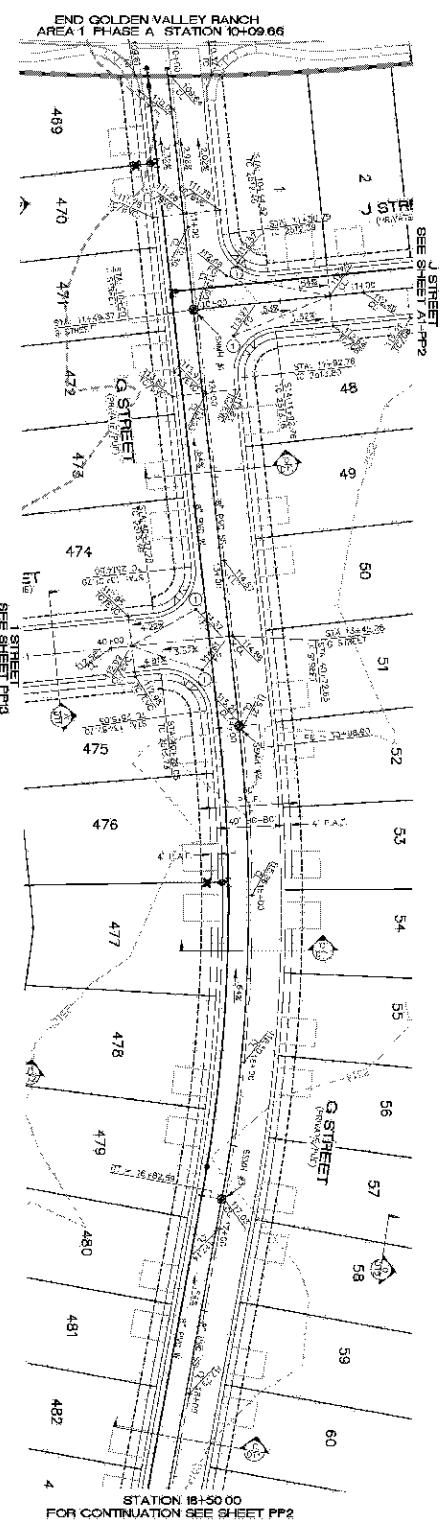
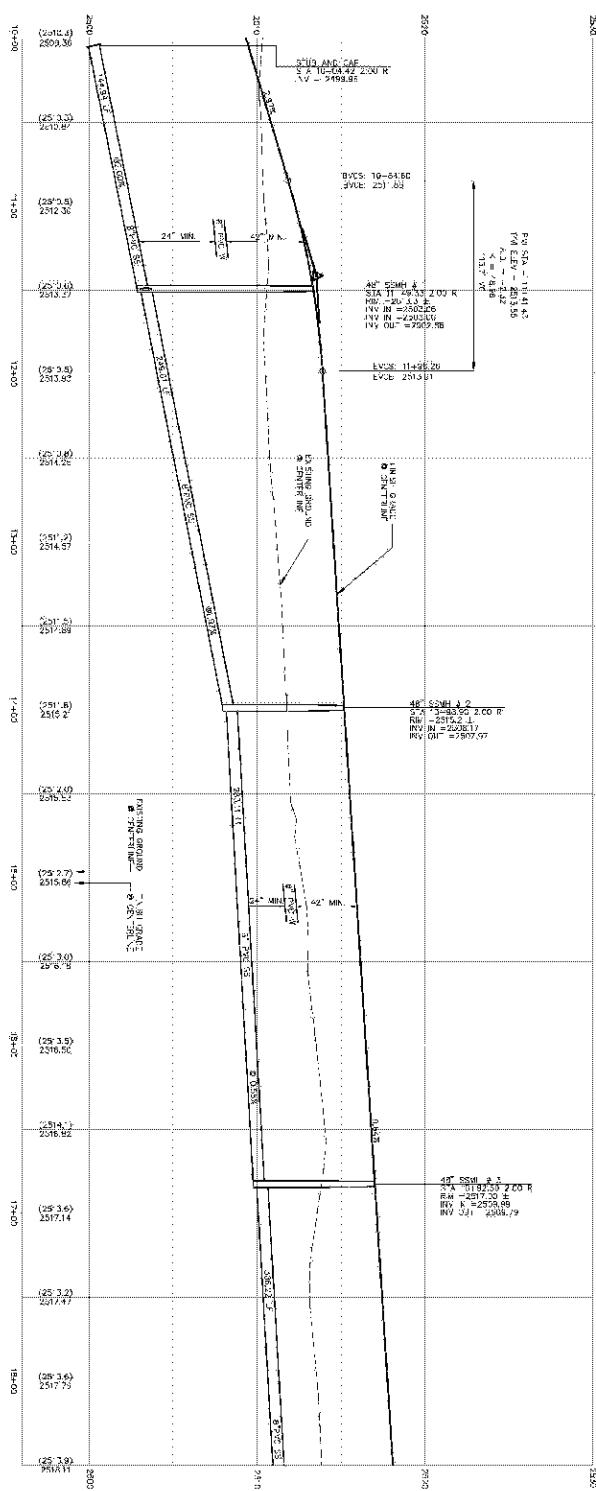
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CONSTRUCTION NOTES

TECHNICAL NOTE
ON THE CONSTRUCTION OF SPECIAL EQUIPMENT WITH
THE PURPOSE OF REPORTING FLOODS IN THE AMERICAN SOUTHERN
STATES. (See also page 121.)

DISCLAIMER NOTE

THE NORTHWEST GATHERED
THE SALTIE IS. MESS. (JAN. 18, 1965)
ON THE COAST OF ALASKA
IN THE BERING SEA
BETWEEN 55° AND 58° N.
LAT. AND 165° AND 168° W.
LONG.

DESCRIPTION. ALUM CAP. 2" DIAM. SET IN CONC. BS. FT. NORTHEAST OF
LAWSON 1. / A CM. N. OF SEC. 35, T. 21 N., R. 18 W., 2000' IN
INTERSECTION OF SOUTHWEST DIREC. AND SEC. LINE. STAMPED "SP 3-95"
RUS 12232.

BENCH

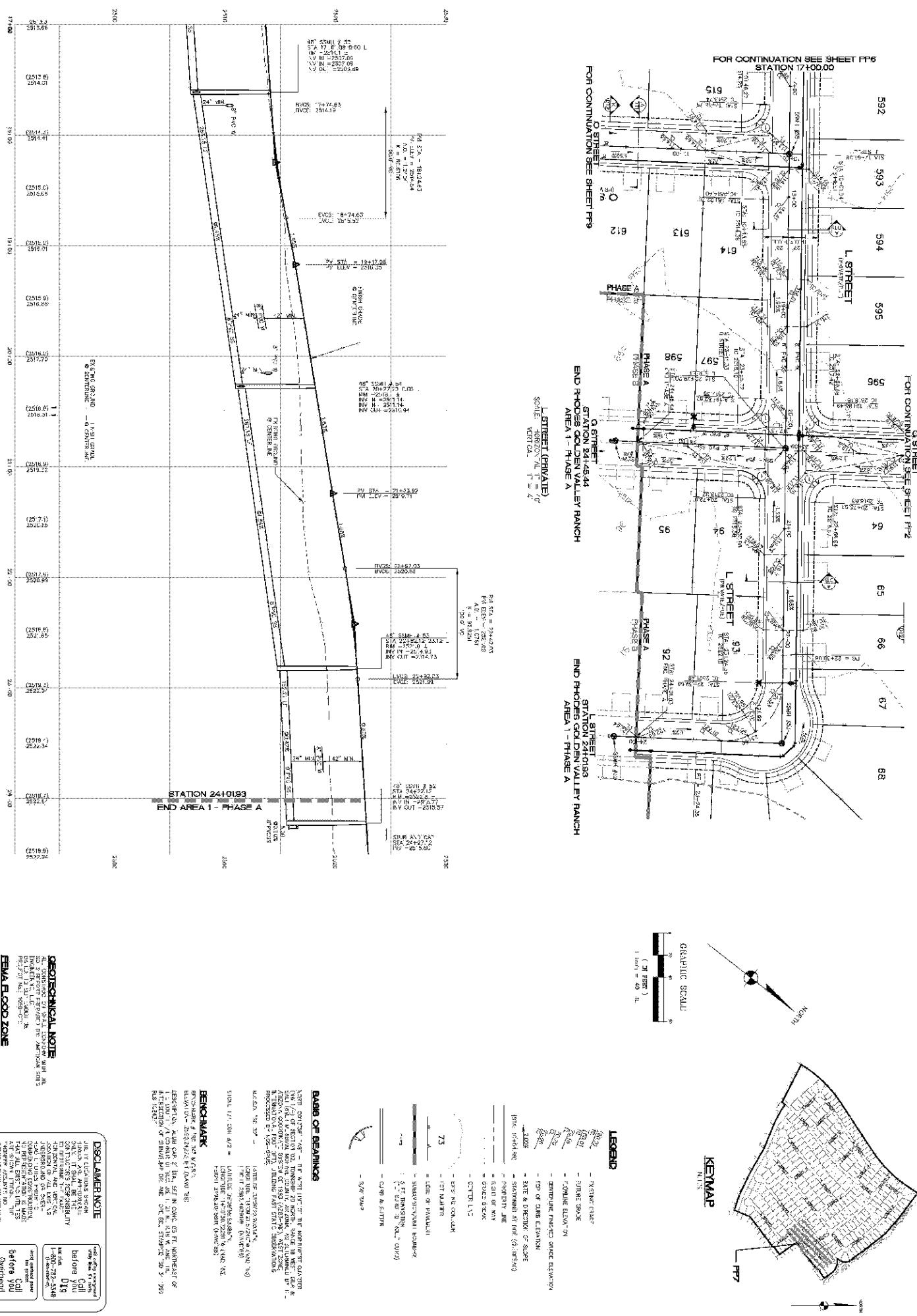
LEGEND

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 1 - PHASE A
Q STREET - PLAN AND PROFILE

TY ARZON

SCALE (-) 1" = 40'
DRAWN BY CD/RM
CHECKED BY S1/DB
SAF 3 29 06



SODIUM ACCESS RAMP TYPE "C" PDR & AG STANDARD DETAIL NO. 2034

GEOTECHNICAL NOTE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10-20-2010 BY SP-RCG
S-RCG REPORT TO AMERICAN RAIL
ENGINEERS, LLC, 1000 15TH STREET, N.W.
DESIGNATED AS AN EMA BLOOD ZONE
BY DATE 10-20-2010 BY SP-RCG
PROJECT NO: 1000-B-C
EMA BLOOD ZONE

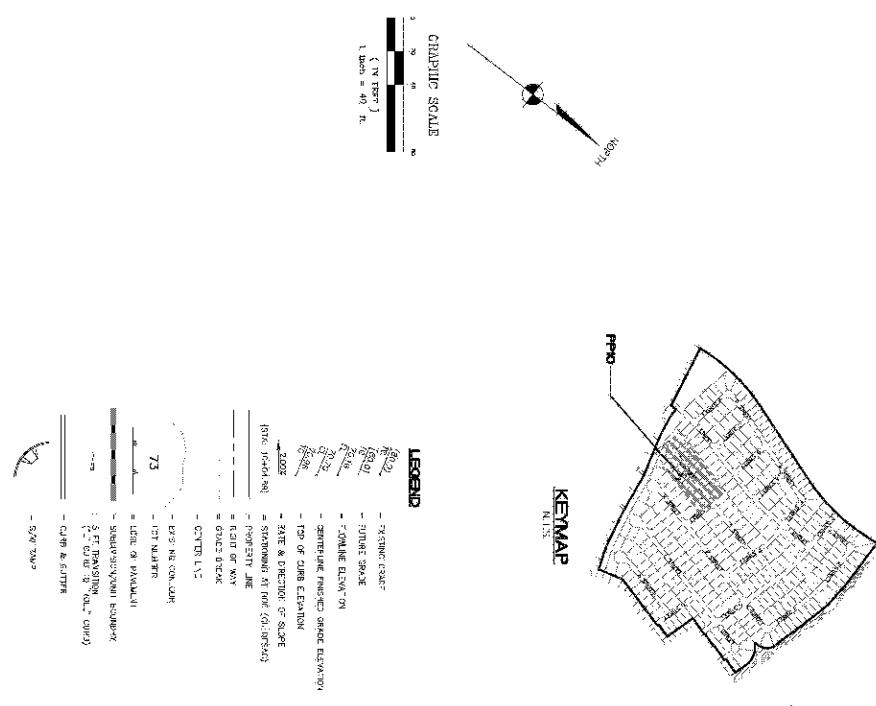
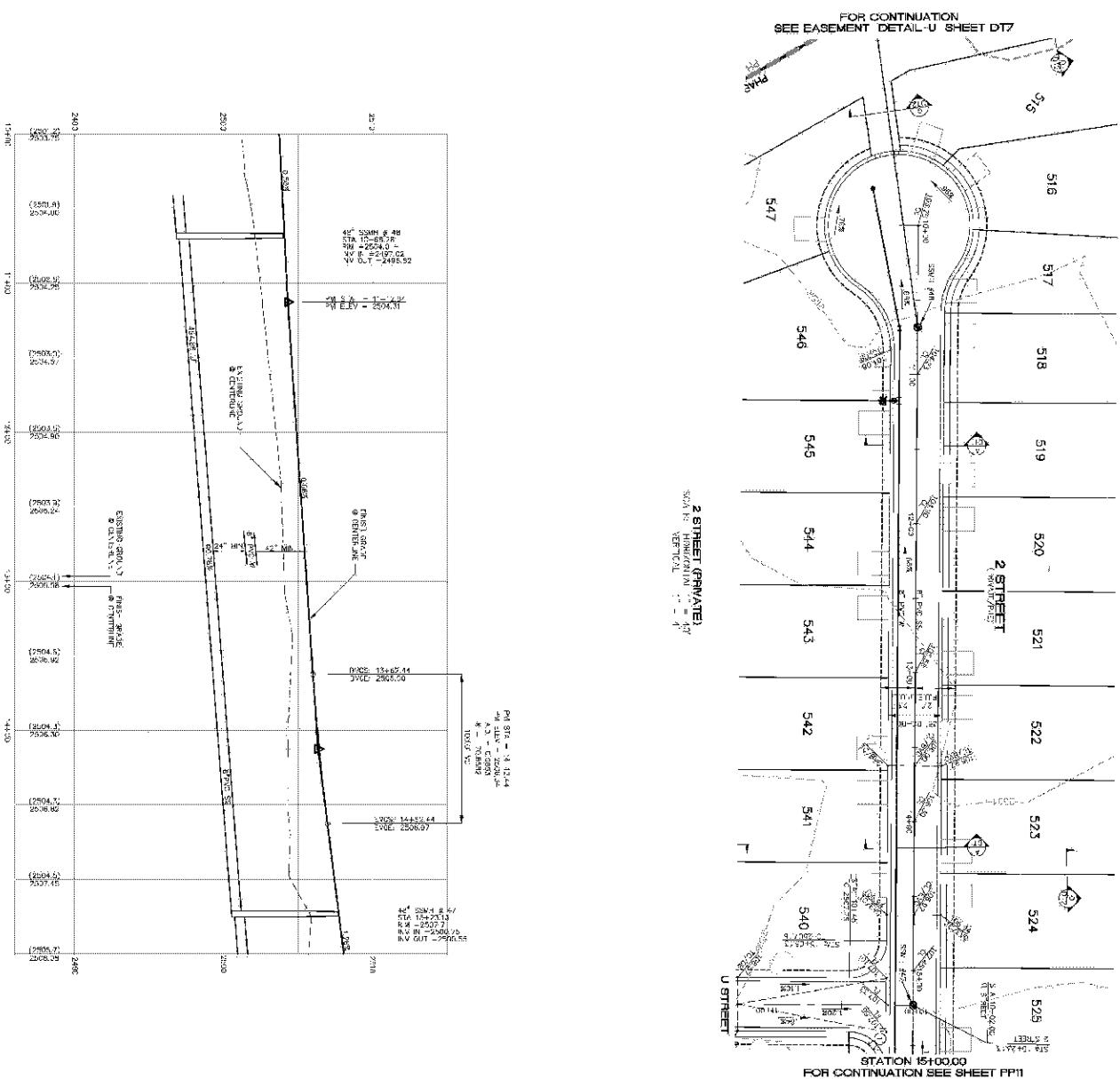
DISCLAIMER NOTE

BABA DE BEM-BIKÓ

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 1 - PHASE A
STREET - PLAN AND PROFILE

4) If $\langle - \rangle 1'' = 45'$
angle $\langle \text{S} \rangle 1'' = 4'$
awn by CD/3M
clock by S/1/DB



DISCLAIMER NOTE

શાન્દિલ્ય ચંદ્રમાણ
અને ચંદ્રમાણ

CONSTRUCTION NOTES

FFMA: 24P: PANTE NO. 04/2020
MAP: UNDATE: UC 24. 2020.

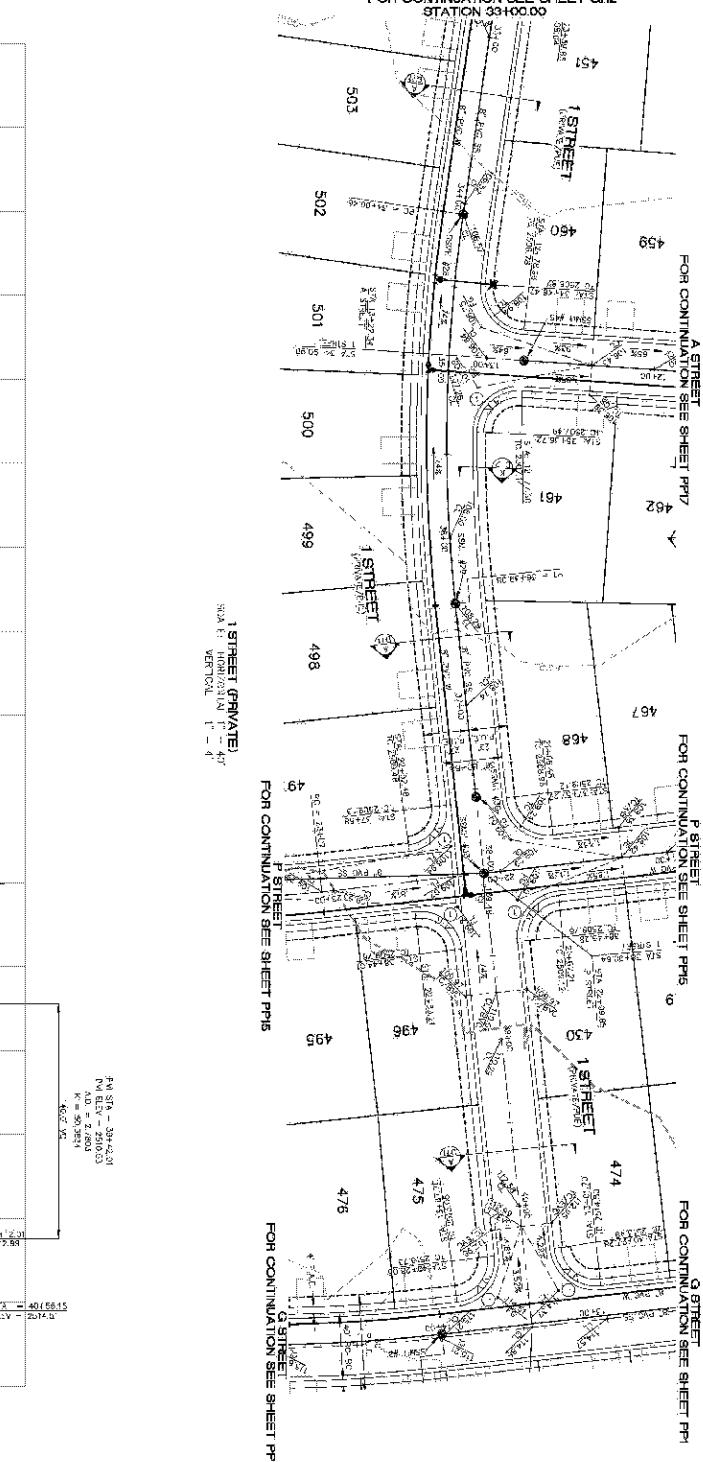
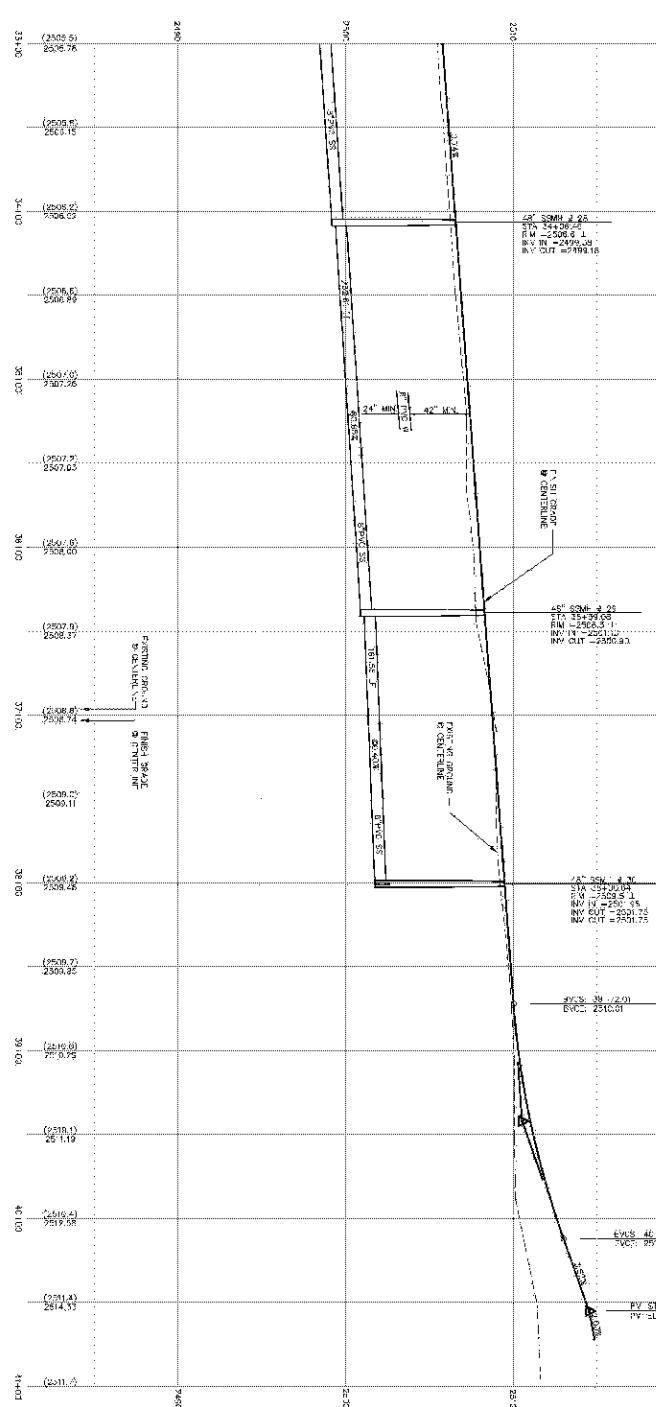
JOURNAL OF CLIMATE

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RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

**AREA 1 - PHASE A
2 STREET - PLAN AND PROFILE**

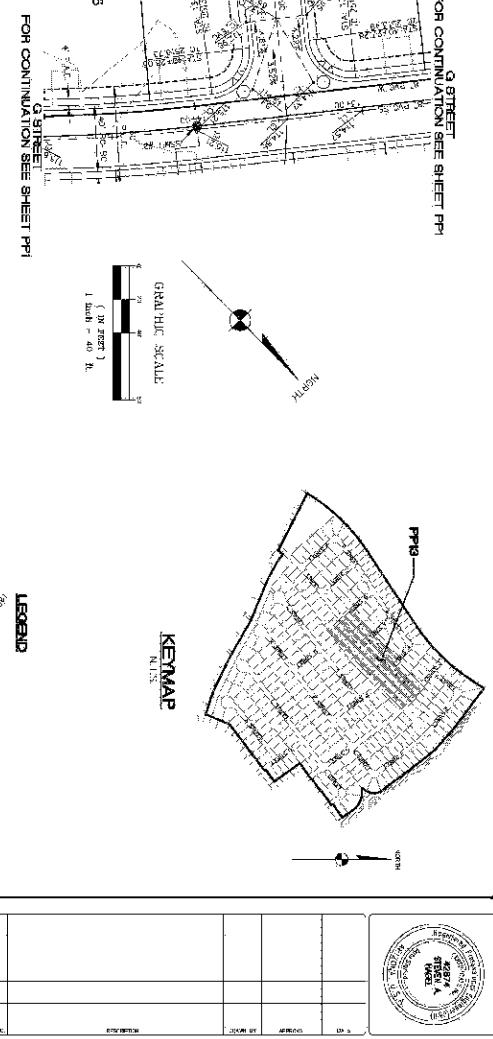
50A1F (-) 1° = 40°
SCALE 1" = 4'
DRAWN BY CD/3W
CHECKED BY S/DB



FOR CONTINUATION SEE SHEET GR2
STATION 33+00.00

FOR CONTINUATION SEE SHEET PPI5
FOR CONTINUATION SEE SHEET PPI1

PPI3



LEGEND

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